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| **Oregon Department of Community Colleges  and Workforce Development** | Office of Educational Improvement & Innovation |
| 255 Capitol Street NE  Salem, OR 97310-0203 | Phone: (503) 378-3600  FAX: (503) 378-5156 |

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| Community Colleges & Workforce Development Logo | **COMMUNITY COLLEGE PROGRAM AMENDMENT FORM**  (For changes to State Approved Associate of Applied Science degree, AAS option  and Certificate of Completion programs) |

**This form should be completed electronically and the boxes will expand to accommodate text.**

**Current instructions, forms, handouts and other useful resources are located at**

[**http://www.ode.state.or.us/search/results/?id=231**](http://www.ode.state.or.us/search/results/?id=231)

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| **College:** | **Clackamas Community College** | **Date** |  |

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| Career Learning Area | |
| 🞏 Ag, Food & Natural Resource Systems | **🞏 Health Services** |
| **🞏 Arts, Information & Communications** | **🞏 Human Resources** |
| **√ Business & Management** | **🞏 Industrial & Engineering Systems** |

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| Program Information | | | | | |
| *APPROVED*Program Title ***(For Official Program Title, refer to your directory at*** [***http://www.ode.state.or.us/search/results/?id=232***](http://www.ode.state.or.us/search/results/?id=232)***)*** | ***APPROVED* CIP Code  (Include 7th & 8th digits used for OCCURS reporting.)** | | | *APPROVED*Recognition Award | *Current*Credits |
| ***6-digit CIP*** | *7th digit* | *8th digit* |
| **AAS Title:**  **Wildland Fire Management** |  |  |  | √ **Associate of Applied Science (AAS) Degree** | **90-94** |
| **Option Title\*\*** |  |  |  | 🞏 ***OPTION* to AAS Degree** |  |
| **Certificate Title: *Within* AAS Degree? 🞏 Yes\*\* 🞏 No** |  |  |  | 🞏 **Certificate of Completion** |  |

**\*\*Enter name of base degree in ‘AAS Title’ box**

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| TYPE OF PROGRAM AMENDMENT(Check ALL That Apply) | | | |
| 🞏 **New Program++**  🞏 **Title Change for Program** | 🞏 **Curriculum Revision** | 🞏 **Revision in Program Credits** | |
| ***Proposed* Total Credits:** |  |
| ***Proposed* AAS Title:** |  | | |
| ***Proposed* OPTION Title:** |  | | |
| ***Proposed* Certificate Title:** |  | | |
| 🞏 ***SUSPENSION* of Program** | *Reason for Suspension:* | | |
| **Suspension Effective Date:** |  |  | |

**++If new program is an additional award for an existing degree or certificate, complete ‘Program Information’ section for existing program.**

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| **CURRICULUM AMENDMENT** [List in a Defined Sequence of Courses Format, e.g., Quarter-to-quarter mapping.  For a New Program, complete the Proposed Curriculum section only.] | | | | | | | |
| *CURRENT CURRICULUM 2018-19* [List entire curriculum as last approved) | | | | PROPOSED CURRICULUM 2019-20 [List only course(s) to be amended] | | | |
| Course Number | Course Title | ClockHours | **Credits** | Course Number | **Course Title** | Clock **Hours** | **Credits** |
| 1st Year | | | | | | | |
| Fall Term | | | | | | | |
| FRP-101 | Basic Forest Management | 33 | 3 |  |  |  |  |
| FRP-102 | Basic Forest Management Lab | 33 | 1 |  |  |  |  |
| FRP-130 | Introduction to Wildland Firefighting (S-130/S-190/L-180) | 44 | 2 |  |  |  |  |
| FRP-243 | Wilderness I: Psychology of Survival | 22 | 2 |  |  |  |  |
| WR-101  Or WR-121 | English Composition  Or Communication Skills: Occupational Writing |  | 3-4 |  |  |  |  |
| -- | Program Electives |  | 4 |  |  |  |  |
| Winter Term | | | | | | | |
| FRP-211 | Portable Pumps and Water Use (S-211) | 20 | 2 |  |  |  |  |
| FRP-244 | Wilderness II: Basic Land Navigation (S-244) | 33 | 3 |  |  |  |  |
| FRP-246 | Wilderness IV: Backcountry CPR/First Aid/AED | 22 | 2 |  |  |  |  |
| MTH-050  Or MTH-065 | Technical Mathematics I  Or Algebra II |  | 4 |  |  |  |  |
| -- | Related Instruction: PE/Health/Safety/First Aid |  | 1-3 |  |  |  |  |
| -- | Program Electives |  | 4 |  |  |  |  |
| Spring Term | | | | | | | |
| FRP-110 | Basic Wildland Fire Investigation (FI-110) | 10 | 1 |  |  |  |  |
| FRP-131 | Advanced Firefighter Training (S-131/S-133) | 12 | 1 |  |  |  |  |
| FRP-245 | Wilderness III: Weather of the Northwest | 22 | 2 |  |  |  |  |
| FRP-249 | Followership to Leadership (L-280) | 20 | 2 |  |  |  |  |
| FRP-250 | Wilderness VI: Basic Tool Use and Care | 20 | 1 |  |  |  |  |
| FRP-270 | Basic Air Operations (S-270) | 16 | 1 |  |  |  |  |
| FRP-280 | Wildland Fire CWE | 108 | 3 |  |  |  |  |
| -- | Related Instruction: Human Relations |  | 3-4 |  |  |  |  |
| -- | Program Electives |  | 1 |  |  |  |  |
| 2nd Year | | | | | | | |
| Fall Term | | | | | | | |
| FRP-200 | Basic Incident Command System (I-100),(I-200),(IS-700),(IS-800) | 44 | 4 |  |  |  |  |
| FRP-275 | Wildland Fire Management 1 | 40 | 4 |  |  |  |  |
| FRP-290 | Intermediate Wildland Fire Behavior (S-290) | 33 | 3 |  |  |  |  |
| GIS-201 | Geographic Information Systems | 66 | 3 |  |  |  |  |
| -- | Program Electives |  | 1 |  |  |  |  |
| Winter Term | | | | | | | |
| FRP-215 | Fire Operations in the Urban Interface (S-215) | 24 | 2 |  |  |  |  |
| FRP-220 | Initial Attack Incident Commander (S-200) | 16 | 1 |  |  |  |  |
| FRP-265 | Wildland Fire Prevention Education 1 (P-101) | 33 | 3 |  |  |  |  |
| -- | GIS Electives |  | 3 |  |  |  |  |
| -- | Program Electives |  | 6 |  |  |  |  |
| Spring Term | | | | | | | |
| FRP-212 | Wildfire Power Saws (S-212) | 40 | 2 |  |  |  |  |
| FRP-230 | Crew Boss (Single Resource) (S-230) | 26 | 2 |  |  |  |  |
| FRP-231 | Engine Boss (Single Resource) (S-231) | 12 | 1 |  |  |  |  |
| FRP-280 | Wildland Fire CWE | 108 | 3 |  |  |  |  |
| -- | Program Electives |  | 6 |  |  |  |  |
| Program Electives | | | | | | | |
| Any EMT, FRP, GEO, GIS, or USP course not already listed in the Wildland Fire Management Program. | | | |  |  |  |  |
| **TOTAL *CURRENT* CREDITS:** | | | 90-94 | **TOTAL *PROPOSED* CREDITS:** | | |  |

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| College Contact |  | | **Telephone No.** |  | |
| E-Mail Address |  | | **Fax No.** |  | |
| **Chief Academic Officer *or* PTE Dean Signature** | |  | | **Date** |  |